

Stephanie Parker Chair

Gwyn Davies Co-Vice-Chair

Tracy DuPree Co-Vice-Chair

Tori Sundheim
Deputy Attorney General

STATE OF NEVADA EMPLOYEE-MANAGEMENT COMMITTEE 100 N. Stewart Street, Suite 200, Carson City, NV 89701 Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118

Employee-Management Committee

DATE: Thursday, August 05, 2021

TIME: 9:00 am

PLACE: Grant Sawyer Building Neva

555 E. Washington Ave.

Room 1400

Las Vegas, NV 8912

Nevada State Library and Archives Building

100 N. Stevart S

Room 110

C son City Nevada 89701

Effective June 1, 2021, the Governor's Emergency Directive expired. Open Meeting Law procedures have been reinstated; therefore, this meeting will be conducted in person.

Social distancing will be observed, and mask-wearing will be required, whether vaccinated or not vaccinated.

The sites will be connected by viol conference. The public is invited to attend at either location.

AGENDA

- 1. Call to Order
- 2. Profite Common No vote or action may be taken upon a matter raised during public omment until the matter itself has been specifically included on an agenda as an item upon which action have taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.
- 3. Committee introductions and meeting overview and/or updates For discussion only.
- 4. Adoption of Agenda......For possible action.
- 5. Approval of Minutes for May 06, 2021For possible action.
- 6. Approval of Minutes for May 20, 2021For possible action.
- 7. Adjustment of Grievance of Brandon Marcano, #7613, Department of Corrections

 For possible action.

^{*}This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

- 8. Adjustment of Grievance of Eric Boardman, #7084, Department of Corrections

 For possible action.

- 12. Public Comment No vote or action may be taken upon matter raised by ag public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be like ited to five a inute open person, and persons making comment will be asked to begin to stake a their name of the record.

13. Adjournment

The Employee-Management Countries in a address agenda items out of sequence to accommodate persons appearing effore the Contricts of to aid the efficiency or effectiveness of the meeting at the Chair's discrete n. The Contricts may combine two or more agenda items for consideration, remove an item from the agence, or delay discussion relating to an item on the agenda at any time.

Notices have been posted on Division of Human Resource Management's website www.hr.nv.gov; and at the following locations:

- Division of June 11. Surce Management Blasdel Building, 209 E. Musser Street, Carson City, Nevada
- Nevada State Darary & Archives Building 100 N. Stewart Street, Carson City, Nevada
- Grant Sawy Office Building 555 E. Washington Avenue, Las Vegas, Nevada
- Desislative bunsel Bureau 401 S. Carson Street, Carson City, Nevada

The supporting materials to this agenda will be available, at no charge, at the meeting or by contacting Breece Flores, Employee-Management Committee Coordinator, at 100 N. Stewart Street, Suite 200, Carson City, Nevada 89701, (775) 684-0135.

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Breece Flores, in writing, at: 100 N. Stewart St., Suite 200, Carson City, Nevada 89701, or by calling (775) 684-0135 no later than five working days prior to the meeting.